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| **Report To Information****Company Name:**      **Contact Name:**      | **Bill To Information** (If different from report to)**Company Name**:      **Contact Name:**      |  **Project Information****PWSID:** |
| **System Name:**      |
| **Address:**      **City:**       **State:**    **Zip:**       | **Address:**      **City:**       **State:**    **Zip:**       | **Compliance Samples:** Yes [ ]  No [ ]  **Send Results to CDPHE:** Yes [ ]  No [ ]   |
| **Phone:**      | **Phone:**      | **Task Number**(Lab Use Only) |
| **Email:**      | **Email:**       |
|  **Sample Collector:**       | **PO Number:**      |
| **Sample Collector Phone:**       |

 

**Drinking Water Chain of Custody**

**Commerce City Lab**

 **10411 Heinz Way**

 **Commerce City CO 80640**

 **Lakewood Service Center**

 **610 Garrison Street, Unit E**

 **Lakewood CO 80215**

 **Phone: 303-659-2313**

 **www.coloradolab.com**

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| Date | Time | Client Sample ID / Sample Pt ID |

 | No. of Containers | Residual Chlorine(mg/L)P/A Samples Only | Total Coliform P/A | 504.1 EDB/DBCP | 505 Pests/PCBs | 515.4 Herbicides | 524.2 VOCs | 525.2 SOCs-Pest | 531.1 Carbamates | 547 Glyphosate | 548.1 Endothall | 549.2 Diquat | 524.2 TTHMs | 552.2 HAA5s | Lead/Copper | Nitrate | Nitrite | Fluoride | Inorganics | Alk./Lang. Index (Circle) | TOC, DOC (Circle) | SUVA, UV 254 (Circle) |  | Gross Alpha/Beta | Radium 226/228 | Radon | Uranium | Chlorite |
|       |  |  |    |       | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]   | [ ]  | [ ]  |
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| **Instructions:**      | C/S Info:Delivered Via: C/S Charge [ ]  | Seals Present Yes [ ]  No [ ]  Headspace Yes [ ]  No [ ]  Temp. °C /Ice Sample Pres. Yes [ ]  No [ ]  |
| **Relinquished By:** | **Date/Time:** | **Received By:** | **Date/Time:** | **Relinquished By:** | **Date/Time:** | **Received By:** | **Date/Time:** |

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| **PHASE I, II, V Drinking Water Analyses (check requested analysis)** | **Subcontract Analyses** |